

# ENTRY FORM

**2024**

**SpiritAerosystems  
Veterans Day Parade,  
1100, 9 November  
Main & Central**

**"Veterans Strong"  
Honoring Generations of Kansas  
Heroes**



Legion Post 4

Wichita Veteran's Day Parade  
Attn: Michael George  
Thomas Hopkins American  
816 North Water St  
Wichita, KS 67203  
Tel: (316)-214-3461  
[wichitavetsparade@gmail.com](mailto:wichitavetsparade@gmail.com)

*No entry fee required; the parade is free.*  
**ALL ENTRIES ARE DUE BY NOVEMBER 1, AT 5:00 P.M.**

Name of Organization \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City & Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Describe Your Entry (These comments will be read by the parade announcer during the parade and by the TV commentators when broadcasting the parade later on. **Please note if you have any Wounded Warriors and/or veterans who have three or more generations of military service in their family, please let us know.** Use the back of the form/second page for additional information:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of people in entry: \_\_\_\_\_ Table in Exploration Place Only Yes/No \_\_\_\_\_

Number and type of vehicles: \_\_\_\_\_

Will vehicles be displayed at the "Show and Shine" after the parade? Yes/No How many? \_\_\_\_\_

Does your organization want a table in Exploration Place to hand out information? Yes/No (circle)

Number and type of animals: \_\_\_\_\_

**\*\*\*\*\*PARADE AGREEMENT\*\*\*\*\***

The undersigned, as agent for the applicant organization, and action on said organizations behalf, does release Thomas Hopkins American Legion Post 4 and The City of Wichita from any and all liability that may ensue from any act, function or related activity of the applicant organization, its members, agents or representatives, before, during or after the 2024 "Wichita Veterans Parade."

Signature of applicant: \_\_\_\_\_ Date: \_\_\_\_\_